



HOME BUILDERS ASSOCIATION OF SOUTHERN ILLINOIS

APPLICATION FOR MEMBERSHIP

BUILDER

SUB-CONTRACTOR

ASSOCIATE

COMPANY: _____

DATE: _____

CONTACT: _____

TITLE: _____

ADDRESS: _____

CITY: _____ State: _____ Zip: _____

PHONE #: _____

FAX: _____

E-MAIL: _____

WEB SITE: _____

TYPE OF BUSINESS _____

YEARS IN BUSINESS: _____

BANK/CREDIT REFERENCES (Please list two):

OTHER REFERENCES:

In making this application, I agree to abide by the Constitution, By-Laws and all amendments thereof, the local association to which this application is directed, of the National Association of Home Builders of the United State with which it is affiliated, and of the affiliated Home Builders Association of Illinois.

In the event of cancellation of membership in the Association, I agree to discontinue immediately the use of its insignia in any form

Attached is remittance of dues, \$380.00, payable to Home Builders Association of Southern Illinois representing my annual dues commencing with the date of approval by the Home Builders Association of Southern Illinois Board of Directors.

Of the amount remitted by me for annual dues, \$10.00 is for a one year subscription to "BUILDER" magazine, published monthly, and \$10.00 for the "Nation's Building News", published biweekly except for July, August and December.

Signature of applicant: _____

Sponsored by: _____

Return this application to: Home Builders Association of Southern Illinois
PO Box 510
Cobden, IL 62920
Phone: (618)529-5085

Builder Member Classification

- A Single Family Spec/Tract Building
- B1 Single Family General Contracting
- B2 Single Family Custom Building
- C Multifamily Building (Condo/Coop Units)
- D Multifamily Building/Ownership (Rental Units)
- E Multifamily General Contracting
- F Remodeling-Residential
- G Remodeling-Commercial
- H Commercial Building (Own Account)
- I Commercial General Contracting
- J Land Development
- K Manufacturing or Modular/Panelized/Log Homes

Associate Member Classification

- L Accounting
- M1 Architecture
- M2 Engineering
- M3 Planner or Designer
- N Legal Services
- O Computer Products & Services
- P1 Commercial Banking/Thrift Inst.
- P2 Mortgage Banking
- Q Insurance or Title Company
- R Marketing, Advertising or PR
- S Building Material Manufacturing
- T Property Management
- U Real Estate
- Y Utilities
- Z Other (*Specify*) _____

Subcontractors & Specialty Trade Contractors

- W1 Carpentry Work
- W2 Electrical Work
- W3 Masonry, Stone Work, Tile Setting & Plastering
- W4 Landscaping
- W5 Plumbing, Heating & Air Conditioning
- W6 Roofing, Siding & Sheet Metal Work
- W7 Painting & Paper Hanging
- W8 Floor Laying & Other Floor Work
- W9 Concrete Work
- WA Excavation Work
- WC Land Surveyor
- WD Security Systems
- WZ Other Subcontractor (*Specify*) _____

Retail Dealers/Distributors

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealership (*Specify*) _____

Wholesale Dealers/Distributor

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealership (*Specify*) _____

Title Code (*Please check one*)

- 1. President/CEO
- 2. Owner, Principal or Partner
- 3. VP/General Manager
- 4. Construction Superintendent
- 5. Sales and Marketing Manager
- 6. Architect, Designer or Engineering
- 7. Financial Manager/Director
- 8. Other (*Specify*) _____

NUMBER OF EMPLOYEES _____Indicate approximate annual dollar volume of new residential construction/development. (*Please check*)

- 0. Under \$500,000
- 1. \$500,000-\$999,999
- 2. \$1 million-\$4,999,999
- 3. \$10 million or over
- 4. No construction activity

Indicate approximate number of residential dwelling units built in the last 12 months. (*Please check*)

- 1. 0 Units
- 2. 1-10
- 3. 11-25
- 4. 26-100
- 5. 101-500
- 6. Over 500

Reasons for joining the HBA of Southern Illinois (*Check all that apply*)

- 1. Business Contacts
- 2. Insurance
- 3. Marketing your product or service to the industry
- 4. Education
- 5. Legislative support of your industry
- 6. Other _____